

## State of Idaho **DEPARTMENT OF WATER RESOURCES**

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

May 7, 2010

Kelly Wells 274 West Basin Rd Oakley, ID 83346 C. L. "BUTCH" OTTER Governor



RE: Water District 45-A, Basin Creek

Dear Mr. Wells;

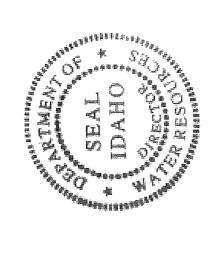
As you have been elected as watermaster of your district for this water year, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. A daily-record book is enclosed for your review and use if you so desire. The books are a handy way to record your daily water deliveries, but are not required; let me know if you need more. Whatever delivery records you keep during the year need to be turned in with your watermaster's report at the end of the irrigation season.

Regards,

James E. Stanton Sr. Water Resource Agent

## State of Idaho Department of Water Resources

# Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 17th day of May

Say Jackman

Interim Director

### MAY 1 7 2010

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### DEPT. OF WATER RESOURCES SOUTHERN REGION

### OF THE STATE OF IDAHO

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State of Idaho

County Of <u>Cassia</u> ) ss	Official Oath
I do solemnly swear or affirm that I will support the Conand laws of the State of Idaho, especially including the part I will faithfully discharge all the duties of the office the period April, 20/0 to March 31, 20 my ability. So help me God.	orovisions of Section 42-619, Idaho Code, and of Treasurer of Water District 45-A for
	Violeie Smith Treasurer
SUBSCRIBED AND SWORN TO BEFORE ME this	day of May, 20 10.
ROBYN W. FEHLMAN Seal Notary Public State of Idaho	Residing At Carrier 3-11-16